

APPENDIX C

HUNTINGDON COUNTY AGRICULTURAL LAND PRESERVATION BOARD  
PURCHASE OF CONSERVATION EASEMENTS

APPLICATION FORM

I. GENERAL INFORMATION

NAME OF OWNER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

COUNTY: \_\_\_\_\_

TOWNSHIP: \_\_\_\_\_

TOTAL ACREAGE OF TRACT: \_\_\_\_\_

TOTAL ACREAGE OFFERED: \_\_\_\_\_

II. FARMLAND TRACT IDENTIFICATION

LOCATION OF FARMLAND TRACT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEED REFERENCE: BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

TAX MAP NUMBERS OF EACH PARCEL: \_\_\_\_\_

WHO OWNS THE SURFACE MINEABLE COAL RIGHTS TO THE FARM? \_\_\_\_\_  
\_\_\_\_\_

HAS ANY PORTION OF THE FARM BEEN SURFACE MINED FOR COAL?

\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, PROVIDE YEAR(S) AND ACREAGE.

IDENTIFY PORTION OF FARM THAT HAS BEEN MINED ON A TAX OR TOPOGRAPHIC MAP.  
\_\_\_\_\_  
\_\_\_\_\_

III. TOWNSHIP ASSISTED INFORMATION

A. GENERAL

AGRICULTURAL SECURITY AREA: \_\_\_\_\_

ASA Reference: Book \_\_\_\_\_ Page \_\_\_\_\_

IV. NATURAL RESOURCES CONSERVATION SERVICE (NRCS) ASSISTED INFORMATION

A. MAPS

The applicant is required to provide the following maps as part of this application:

1. Location Map - A United States Geographical Survey Topographical Map showing the location of the farmland tract.
2. Conservation Plan Map – This map is available from the County Conservation District. The area offered for easement shall be drawn on this map.

B. SOILS REPORT

The applicant is required to provide a soils report for the farmland tract being offered as part of this application process.

C. CONSERVATION PLAN

Date of Conservation Plan and/or Revision: \_\_\_\_\_

Conservation Practices being employed on the farm include: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of nutrient management plan, if needed by the Act: \_\_\_\_\_

D. CAPABILITY CLASS AND USE OF LAND

CAPABILITY CLASS	ACRES OF CROPLAND, PASTURE, AND GRAZING	ACRES OF OTHER LAND
CLASS I		
CLASS II		
CLASS III		
CLASS IV		
OTHER		
TOTAL:		

This information can be obtained from, and must be verified by, the Natural Resources Conservation Service Office. Be sure that the total acreage indicated throughout Section IV equals the amount offered.

V. FARMING OPERATION

A. CROP PRODUCTION INFORMATION

COMMODITY	YEAR	ACRES GROWN	YIELDS PER ACRE	GROSS RECEIPTS

Please date all your crop production information.

B. LIVESTOCK REPORT

LIVESTOCK	YEAR	AVERAGE NUMBERS	PRODUCT SOLD	GROSS RECEIPTS

Livestock Report examples are as follows:

If livestock is: Dairy Heifers Beef Chickens	then the product sold would be: Milk None or replacements Feeders or fed steers Eggs or broilers
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The amounts listed for gross receipts do not have to be exact, but must be a fairly accurate amount. If your farm is a crop farm, indicate that under Table A with what crops were sold and a dollar amount.

C. GROSS ANNUAL RECEIPTS

TOTAL ANNUAL GROSS RECEIPTS \$ \_\_\_\_\_  
 FOR YEAR \_\_\_\_\_

VI. REASON FOR APPLICATION

The applicant shall provide a brief description stating why the applicant has chosen to participate in the Huntingdon County Agricultural Land Preservation Program.

VII. UNIQUE FACTORS

The applicant shall provide detailed documentation of any unique factors applicable to the farmland being offered for easement including:

a. Offer of land for bargain sale - I am willing to accept a bargain sale.

Signed: \_\_\_\_\_

b. Century Farm, YES \_\_\_\_\_, NO \_\_\_\_\_ (if yes, please submit documentation)

c. Easement donation of a portion of the farm ineligible for easement purchase.

d. I am offering to donate an easement on \_\_\_\_\_ acres (show the area on a map)

Signed: \_\_\_\_\_

VIII. OFFICIAL CONTACT

Name, address and phone number of the contact person who will receive all correspondence and be contacted to view the operation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IX. SIGNATURE(s)

It is necessary for all owners of the farmland to give their approval and consent to this application.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE NOTE: ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED.

RETURN TO:

Huntingdon County Agricultural Land Preservation Board  
c/o Huntingdon County Conservation District  
10605 Raystown Road, Suite A  
Huntingdon, PA 16652

Date Received: \_\_\_\_\_

File Number: \_\_\_\_\_