



MONTHLY MEETING AGENDA

June 6, 2024 at 8:00 AM

Location: 10605 Raystown Road, Suite A, Huntingdon, PA

1. Call to order with **Roll Call**
2. The Pledge of Allegiance
3. Public Comment Period
4. **Approval of Minutes – Board Action**
5. **Approval of Treasurer’s Report – Board Action**
6. **District Manager’s Report – Tyne**
 - **Growing Greener – Permission to Apply for Grant**
 - **Chesapeake Bay Agreement – Permission to Apply**
7. ***Staff Reports – Issues Requiring Board Action Noted Below***
 - **Watershed Specialist Report – No Report**
 - **Dirt and Gravel Roads Report – Carey**
 - **Erosion and Sedimentation Report – No Report**
 - **Chesapeake Bay/Nutrient Management Report –Jonathan**
9. Cooperating Agency
10. Adjournment

2024 Attendance Record

| Name | Miles | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------------------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Directors | | | | | | | | | | | | | |
| Harpster, Andrew | 45 | X | X | X | X | X | | | | | | | |
| Johnson, Dennis | 14 | X | X | X | -- | X | | | | | | | |
| Seilhammer, Ross | 70 | X | -- | X | X | X | | | | | | | |
| Kyper, Russell | 6 | -- | X | X | X | X | | | | | | | |
| Mowrer, Michael | 25.8 | X | X | X | X | X | | | | | | | |
| Werner, Glenn | | X | X | X | X | X | | | | | | | |
| | | | | | | | | | | | | | |
| Associate Director | | | | | | | | | | | | | |
| Lisa Blazure | | X | X | -- | X | X | | | | | | | |
| | | | | | | | | | | | | | |
| Co. Commissioner | | | | | | | | | | | | | |
| Thomas, Jeff | | X | X | -- | X | X | | | | | | | |
| | | | | | | | | | | | | | |
| Staff | | | | | | | | | | | | | |
| Tyne Blazier | | | | | | X | | | | | | | |
| Joy Merritts | | X | X | X | X | X | | | | | | | |
| Jonathan Yoder | | X | X | X | X | X | | | | | | | |
| Carey Lightner | | X | X | X | X | X | | | | | | | |
| | | | | | | | | | | | | | |
| Cooperating Agencies: | | | | | | | | | | | | | |
| NRCS Bob Whittaker | | X | -- | -- | X | X | | | | | | | |
| Christopher Santore,DEP | | X | X | X | -- | X | | | | | | | |
| Molly Brown | | | | | X | -- | | | | | | | |
| Brock Benson, PA Fish | | -- | -- | -- | -- | -- | | | | | | | |